276922 STATE OF ALABAMA

COUNTY OF SHELBY

126 MERRIWEATHER WAY CALERA, AL 35040

## ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto COUNTRYWIDE HOME LOAMS, INC., 155 North Lake Avenue, Pasadena, CA 91109-7137 its successors and assigns, that certain mortgage executed by CHRISTOPHER J WORDEN to NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank in the principal sum of \$83,028.00 dated 08/27/99 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama, on: 8-31-99 Book: 1999 Page: 36597, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. \*AN UNMARRIED MAN

TO HAVE AND TO HOLD unto the said COUNTRYWIDE HOME LOANS, INC., its successors and assigns forever.

IN WITHESS WHEREOF the said NEW SOUTH FEDERAL SAVINGS BANK has caused this instrument to be executed in its name by LEIGH ANN FLOYD, its Assistant Secretary, and its corporate seal is hereby affixed and attested by LEIGH PUTMAN, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this fifteenth day of September, 1999.

> HEN SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

Its Assistant Secretary

MAN LTOAD

Its Assistant Secretary

(SEAL)

STATE OF ALABAMA ) JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that LEIGH ANN FLOYD and LEIGH PUTMAN, whose names as Assistant Secretary and Assistant Secretary, respectively, of NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, whis fifteenth day of September,

1999.

This instrument prepared by and RETURN TO: LEIGH PUTMAN c/o New South Federal Savings Bank 1900 Crestwood Blvd. Birmingham, AL 35210

DONNA RAY LEONARD

Notary Public

State of Alabama at Large

My Commission Expires: 08/28/00

11/97 LAP C. WIDE ALABAMA

Inst # 1999-42017

10/08/1999-42017 10:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NMS 8.50