

Inst # 1999-42014
10/08/1999-42014
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1995 9.30

AFTER RECORDING MAIL TO:

13800574

00026

SHELBY AL

SCOTT H SOPER
186 SKYLINE DR
PELHAM, AL 35124

RELEASE OF MORTGAGE

Tax Parcel No.:

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter referred to as "Lender",

hereby releases the mortgage made to MORTGAGE SOLUTIONS

hereinafter referred to as "Mortgagee," by SCOTT H SOPER
VIVIANNE J SOPER

_____ on the following described real estate, to-wit:

LOT 13, ACCORDING TO THE AMENDED MAP OF SECOND SECTOR,
SKYLINE ESTATES, AS RECORDED IN MAP BOOK 9, PAGE 90, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which mortgage is recorded on 05/11/1998 in Book _____ Page _____
Instrument No. 1998-17134 of the Mortgage Records of SHELBY County,
State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice
President and its Corporate Seal to be affixed hereto this 27th day of September, 1999

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

Pamela S. Anderson
PAMELA S. ANDERSON
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 27th day of September, 1999, before me the undersigned, a Notary Public in
and for said County, personally came PAMELA S. ANDERSON

VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATION

to me personally known to be the identical person whose name, as such officer, is subscribed to the
foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of
said Lender in said official capacity voluntarily done and executed.

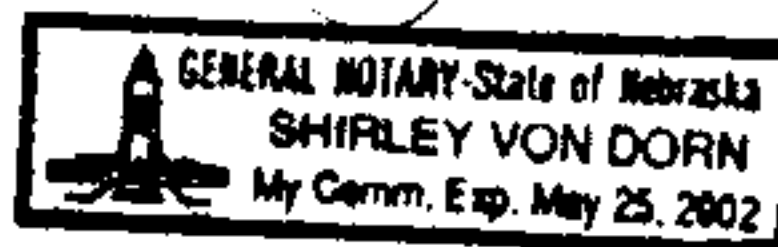
My Commission expires:

Shirley Von Dorn
SHIRLEY VON DORN

Notary Public

THIS INSTRUMENT PREPARED BY:

SUZANNE DOMINY.
402-829-4206
COMMERCIAL FEDERAL
10845 HARNEY STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68154-



09/15/1999
SD

CFB_REL