

STATE OF ALABAMA

LOAN NO. 187071-6

AMOUNT OF MORTGAGE  
\$ 205600

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN CHARLES F VAUGHN, JR AND , LAURIE M VAUGHN IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING, INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:  
LOT:1106 BLOCK: SECTION:  
SUBDIVISION:Brook Highland

RECORDED IN MORTGAGE BOOK , INST # 1997-17272,, PAGE ,  
ON 06-03-1997. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED AUGUST 30, 1999.

CHARTER ONE MORTGAGE CORP. F/K/A  
AMERICAN HOME FUNDING, INC.  
NOTEHOLDER

BY:

  
MICHAEL J. STANK  
VICE PRESIDENT

Inst # 1999-42013

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

10/08/1999-42013  
10:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

I, Dian Mitchell, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT MICHAEL J. STANK, WHO IS NAMED AS VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND ON AUGUST 30, 1999

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/28/2001

THIS INSTRUMENT PREPARED BY: Dian Mitchell

OF

CHARTER ONE MORTGAGE CORP.  
2812 EMERYWOOD PARKWAY  
RICHMOND, VIRGINIA 23294