Inst * 1999-41998

This instrument was prepared by Christie Pridmore Johnson & Associates Mortgage Co., Inc. P. O. Box 530607 Birmingham, Alabama 35223 ASSIGNMENT OF MORTGAGE

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10/08/1999-11998 10:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50 OD: MMS

STATE OF ALABAMA) SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortage Co., Inc., a corporation, for value received to it in hand paid by CIMARRON MORTGAGE COMPANY hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by MICHAEL D. MCCOMBS and WIFE, DAWN M. MCCOMBS recorded in Volume 1999-38/18 Page of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this SEPTEMBER 14, 1999.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

J / KNAGHT

SENTOR VICE PRESIDENT

WITNESS:

ATTEST:

ASSISTANT VICE/PRESIDENT

STATE OF ALABAMA) JEFFERSON COUNTY)

'I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 14TH day of

SEPTEMBER, 1999.

Motary Public My commission expires 1/11/2002