

This instrument was prepared by  
Christie Pridmore  
Johnson & Associates Mortgage Co., Inc.  
P. O. Box 530607  
Birmingham, Alabama 35223

Inst # 1999-41997

STATE OF ALABAMA )  
SHELBY COUNTY )

10/08/1999-41997  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by **FIRST UNION MORTGAGE CORPORATION** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by LUCY M. REED, AN UNMARRIED WOMAN and recorded in Volume 1999-36289 Page 8 of the records of the **OFFICE OF THE JUDGE OF PROBATE** of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..  
\*re-recorded Inst. 1999-38148.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this AUGUST 31, 1999.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

Betty J. Knight  
BETTY J. KNIGHT

ITS SENIOR VICE PRESIDENT

WITNESS:

Jason Keel  
SHIPPER

ATTEST:

Christie Pridmore  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, HE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 31ST day of AUGUST, 1999.

Samuel W. Jones  
Notary Public

My commission expires 02/29/2000