

Recording Requested by and Mail

To: **KARLA DEAN**
LIBERTY LENDING SERVICES, INC.
2251 Rombach Avenue
P.O. Box 1000
Wilmington, OH 45177-1000



8 9 2 1 2 C 0 7 5 8 1

Loan 1: B9212C07581

Loan 2: 301628509

Loan 3: 00006111784

ALABAMA

ASSIGNMENT OF MORTGAGE

Know that **BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**, as Trustee under that certain **Pooling and Servicing Agreement** dated as of September 1, 1992 for **RTC Mortgage Pass-Through Certificates, Series 1992-12**, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

LIBERTY SAVINGS BANK, FSB,
a federally chartered savings bank,
with a business address of 2251 Rombach Avenue,
Wilmington, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **SHELBY**, State of **ALABAMA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 21st day of September, 1998.

In Presence of:


Witness 1: Audrey Williams

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
as Trustee under that certain **Pooling and Servicing Agreement** dated as of September 1, 1992 for **RTC Mortgage Pass-Through Certificates, Series 1992-12**

By:


Yvone Findlay

Its: Ass't. Vice President

RTC 92-12


Inst # 1999-41989

10/08/1999-11989
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NNS 14.50

State of NEW YORK)
County of NEW YORK)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Yvone [redacted], Asst. Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-12, personally appeared before me this day, and being by me duly sworn, says that [redacted] being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 21st day of September, 1998.


Notary Public

My Commission Expires: MAURICE SANDS
Notary Public State of New York
No. [redacted]
Qualified in Queens County
Commission Expires Nov. 30, 1999 ⁹

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

Loan #: B9212C07581

AL

STATE: AL

COUNTY: SHELBY

EXHIBIT "A"

LOAN #1: B9212C07581

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MORTGAGOR/TRUSTOR: ~~ALLVIN~~ WILLIAM MUNCH JR. AND WIFE,
WILLIE CELESTE MUNCH

DATE OF MORTGAGE/DEED OF TRUST: 1/27/84

AMOUNT: \$92,500.00

RECORDED:

DATE
2/6/84

VOLUME/BOOK
443

PAGE/FOLIO
39

INSTRUMENT#:
N/A

MORTGAGEE/BENEFICIARY: FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION

PROPERTY ADDRESS: 6535 QUAIL RUN DRIVE, HELENA, AL 35080

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