267434 STATE OF ALABAMA

COUNTY OF SHELDY

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto NORWEST MORTGAGE, INC., 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 a California corporation, its successors and assigns, that certain mortgage executed by DAVID L. BROWN and LISA R. BROWN to NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank in the principal sum of \$240,000.00 dated 06/11/99 and filed for record in the Office of the Judge of Probate of SKELBY County, Alabama, on 06/16/99 Book: 1999 Page: 25274, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said MORNEST MORTGAGE, INC., a California corporation, its successors and assigns forever.

IN WITHESS WHEREOF the said NEW SOUTH FEDERAL SAVINGS BANK has caused this instrument to be executed in its name by LEIGH PUTMAN, its Assistant Vice President, and its corporate seal is hereby affixed and attested by PAM BISHOP, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this seventh day of July, 1999.

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

TRETTA

PAN BISHOP

Its' Assistant Secretary

By:

Its Assistant Vice President

(SEAL)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that LEIGH PUTMAN and PAM BISHOP, whose names as Assistant Vice President and Assistant Secretary, respectively, of NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seat this seventh day of July, 1999.

This instrument prepared by and RETURN TO: PAN BISHOP

c/o New South Federal Savings Bank
1900 Crestwood Blvd.
Birmingham, AL 35210

Notary Public State of Alabama at Large

My Commission Expires: 05/07/02

NHI TRADE ALABAMA 11/97 PJH

Inst # 1999-41987

10/08/1999-41987
10:02 AM CERTIFIED
SHELBY COUNTY MINGE OF PROMATE
001 MRS 8.50