

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:263388 "GRIFFIN" Lender ID:3017/1664388563 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/01/1996, made and executed by
JAMES T GRIFFIN AND JUNE M GRIFFIN, HUSBAND AND WIFE to secure payment of the
principal sum of \$100,000.00 plus interest, originally to SCOTT MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
03/12/1996 as Instrument No. 1996-08053 Mortgage Book NA, Page NA, RERECORDED
06/05/1996 as Instrument No. 1996-18048, Book No. NA, Page No. NA, is now Paid
and Satisfied, and is therefore discharged.

Property Address: 5308 Meadowbrook Road, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On October 01, 1999

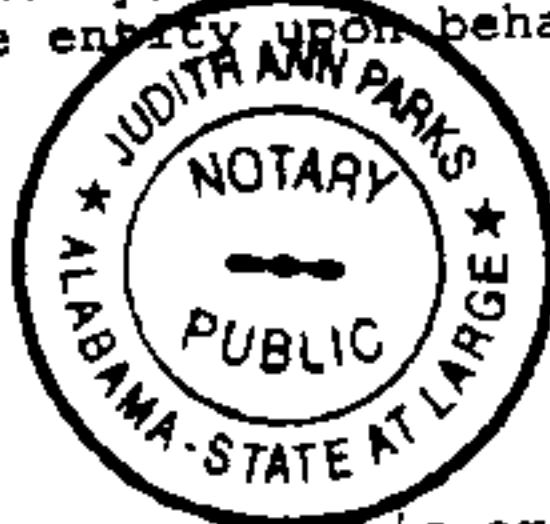
By: Robert L. Petrey

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Elmore

On October 01, 1999, before me, Judith Ann Parks, a Notary Public in and for the
County of Elmore County, State of Alabama, personally appeared Robert L. Petrey,
Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Judith Ann Parks
Notary Expires: 05/08/2001



(This area for notarial seal)

* Document Prepared By:
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
SL-19991001-0034 ALBAMA SHELBY AL BAT: 0408/263388 TOALDO001

Inst # 1999-41986

10/08/1999-41986
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE