

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by ROYAL CONSTRUCTION & DEVELOPMENT CO INC in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW, Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

*** RECORDED IN INST # 1996-41400 AND AMENDED IN INST #1997/28168

LOTS 17 AND 19, ACCORDING TO THE SURVEY OF BALENTREE LAKE, FIRST ADDITION, AS RECORDED IN MAP BOOK 22, PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 24TH day of SEPTEMBER, 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: Will Sanders
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

(Given under my hand and official seal this 24TH day of SEPTEMBER, 19 99.)

THIS INSTRUMENT WAS PREPARED BY

Kay H. Fyfe
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686

Glenn Cannon
COLLATERAL CLERK

Inst # 1999-41983

10/08/1999-41983
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

LN # 3181914