

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
JOE D. HAWKINS AND WIFE, DOROTHY B. HAWKINS

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in INST # _____ Book No. 1998, Page No. 48053, (and ~~AMENDMENT TO MORTGAGE~~
in INTS # _____ Book No. 1999, Page 22273), and the undersigned does further hereby release
and satisfy said mortgage.

LOT 35-A, ACCORDING TO A RESURVEY OF LOTS 18, 19, 20 AND 21 AND LOTS 33, 34
AND 35, THE GLEN ESTATES, AS RECORDED IN MAP BOOK 19, PAGE 57, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-41982

10/08/1999-41982
09:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MRS 9.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 24 day of SEPTEMBER, 10 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: Will Sanders
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24 day of SEPTEMBER, 10 99
THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON Dot Thompson

Kay H. Jeff
Notary Public

COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3294238