

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
SHELBY SPRINGS STOCK FARM INC, A CORPORATION

in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-8-98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998 Page 35754 and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

LOT 1, SHELBY SPRINGS LAKELAND, 2ND SECTOR, RECORDED IN MAP BOOK 24, PAGE 144 A & B & C, SHELBY COUNTY, ALABAMA.

Inst # 1999-41981

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 17TH day of SEPTEMBER 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: \_\_\_\_\_  
WILLIAM G. SANDERS JR.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 17TH day of SEPTEMBER 19 99.

THIS INSTRUMENT WAS PREPARED BY

[Signature]  
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202-0686  
[Signature]  
COLLATERAL CLERK

10/08/1999-41981  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 1998 8.50

LN # 3294402

5-21-98