

125941

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Synovus Mortgage Corp.** ("Assignor"), for value in hand paid by **HOMESIDE LENDING, INC.** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by **WILLIAM J. MILLING, JR AND NANCY J. MILLING, HUSBAND AND WIFE** on the **30TH** day of **AUGUST**, 1999, and recorded in Book **1999** Page **36607** of the records of the Judge of Probate Office of **SHELBY** County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described.

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by **DEANNA RACKSTRAW**, its duly authorized **QUALITY ASSURANCE OFFICER**, and attested **CHERRY HOWELL**, its **POST CLOSING OFFICER**, on the **3RD** day of **SEPTEMBER**, 19 **99**.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

Deanna Rackstraw

By: **DEANNA RACKSTRAW**,
QUALITY ASSURANCE OFFICER

ATTEST:

Cherry Howell

By: **CHERRY HOWELL**, **POST CLOSING OFFICER**

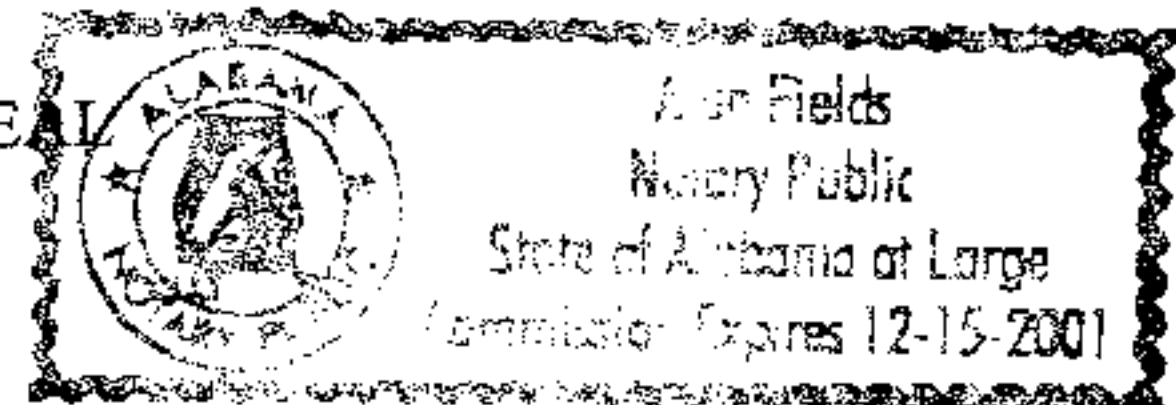
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that **DEANNA RACKSTRAW** whose name as **QUALITY ASSURANCE OFFICER** of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this **3RD** day of **SEPTEMBER**, 19 **99**.

Alan Fields
Notary Public: Alan Fields

My commission expires 12-15-2001

NOTARY SEAL



This instrument was prepared by:
Cassandra Ward
an employee of Synovus Mortgage Corp.
800 Shades Creek Parkway, Suite 375
Birmingham, AL 35209

Inst # 1999-41970
10/08/1999-41970
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

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