

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE
(If Any):

21NOV04

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

JOHNSTON MARK
6116 HIGHWAY 16
MONTEVALLO AL 35115
01- AA

2. SECURED PARTY(IES) and ADDRESS(ES)

DEERE & COMPANY
P. O. BOX 65090
WEST DES MOINES IA 50265
FORMERLY: JOHN DEERE COMPANY
CONYERS, GA

FOR FILING OFFICER (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. 17146

Filed with: SHELBY

AL

Date Filed: 21NOV94

5. ☒ **CONTINUATION** - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☐ **TERMINATION** - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ **ASSIGNMENT** - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ **AMENDMENT** - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ **RELEASE** - Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

Number of Additional Sheets Presented:

02OCT99

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

TO:

OFF. JUDGE OF PROBATE
2 UCC DIVISION
PO BOX 825
COLUMBIANA AL 35051

DEERE & COMPANY

By: *Arthur J. Woodcock Jr.* Director, Installment Finance - For:
Signature(s) of Secured Party(ies)

☐ JOHN DEERE INDUSTRIAL
EQUIPMENT COMPANY

☒ JOHN DEERE COMPANY

FILING OFFICER COPY - ALPHABETICAL

STANDARD FORM — FORM UCC-3

Inst # 1999-41969

10/08/1999-41969
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

15.00

WMS 001