

This instrument was prepared by
V. Edward Freeman II
(Name) Stone, Patton, Kierce & Freeman
118 North 18th Street
(Address) Bessemer, Alabama 35020

SEND TAX NOTICE TO: D & L HOMES, INC.
Inst # 1999-41966 P O BOX 1327
PELHAM, AL 35124

09/08/1999-41966
09/35 AM CERTIFIED

Corporation Form Warranty Deed

STATE OF ALABAMA)

COUNTY OF SHELBY)

SHELBY COUNTY JUDGE OF PROBATE
9.30
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100-(\$16,500.00)--- DOLLARS,
to the undersigned grantor, DAVIS & ALLEN PROPERTIES, L.L.C. a Limited Liability
Company

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and

convey unto D & L HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate,
situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 25, according to the Survey of Fairview, as recorded in Map Book
22, Page 135, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1999 and subsequent years.
2. 25 foot building line as shown on recorded map.
3. 6 foot easement on Front of Lot as shown on recorded map.
4. Restrictions and covenants appearing of record in Inst. No. 1997 / 23159.
5. Right-of-way granted to Alabama Power Company of record in Vol. 146, Page 388 & Vol. 133, Page 362.
6. Right-of-way granted to Shelby County, Alabama of record in Vol. 242, Page 122 & Vol. 243, Page 320.

The above recited consideration was furnished to grantee through a loan
secured by mortgage executed simultaneously with the delivery of this deed.

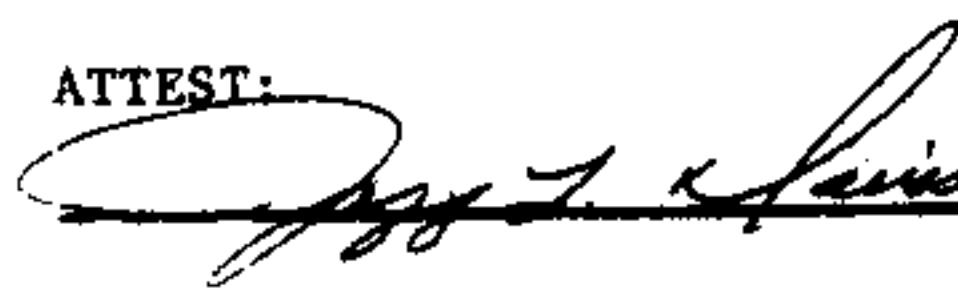
TO HAVE AND TO HOLD, To the said GRANTEE, ~~his, heirs, assigns and assigns~~ its successors, and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEE, ~~his, heirs, assigns and assigns~~ its successors, and assigns, that it is lawfully seized in fee simple of
said premises, that they are free from all encumbrances, that it has a good right to sell
and convey the same as aforesaid, and that it will, and its successors and assigns shall,
warrant and defend the same to the said GRANTEE, ~~his, heirs, assigns and assigns~~ its successors, executors and
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
who is authorized to execute this conveyance, hereto set its signature and seal,

this the 1st day of October, 1999.

ATTEST:


Secretary

DAVIS & ALLEN PROPERTIES, L.L.C.

By 
President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority a Notary Public in and for said County, in
said State, hereby certify that a Limited Liability Company
whose name as President of DAVIS & ALLEN PROPERTIES, L.L.C., ~~is~~
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said ~~company~~ Limited
Liability company.

Given under my hand and official seal, this the 1st day of October, 1999.


Notary Public

MY COMMISSION EXPIRES: 1-3-00