

Inst # 1999-41928

10/08/1999-41928  
08:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 234.25

Recording Requested By/Return To: ALABAMA TELCO CREDIT UNION

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE BIRMINGHAM AL 35244 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP

a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY STE 350 BIRMINGHAM AL 35209

a certain Mortgage dated September 9 1999 KENNETH M CAMPBELL AN UNMARRIED MAN to and in favor of ALABAMA TELCO CREDIT UNION described property situated in SHELBY

made and executed by

upon the following

County, State of AL

Lot 24, according to the Survey of The Village at Brook Highland as recorded in Map Book 24, page 93 in the Probate Office of Shelby County, Alabama. such Mortgage having been given to secure payment of One Hundred Fifty Thousand Four Hundred Sixty Two Dollars and Zero Cents (\$ 150 462 00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 41927 (or as No ) of the Public Records of Shelby County, State of Alabama together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 9 1999

Michelle J. Brodie  
Witness MICHELLE J BRODIE  
PROCESSING MANAGER

Beverly Williams  
Witness BEVERLY WILLIAMS  
MORTGAGE SPECIALIST

Susan S. Waldrop  
Agent SUSAN S WALDROP  
Seal:

ALABAMA TELCO CREDIT UNION  
(Assignor)

By: William R. Chancellor  
(Signature)  
WILLIAM R CHANCELLOR  
V P REAL ESTATE

This Instrument Prepared By: SUSAN S WALDROP  
AL 35244

address: 1849 DATA DRIVE BIRMINGHAM  
tel. no: (205) 285-2828

I, the undersigned authority, Notary Public and for said County in said State hereby certify that WILLIAM R CHANCELLOR whose name as V P REAL ESTATE of ALABAMA TELCO CREDIT UNION a corporation is signed to the foregoing conveyance and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance he as such officer and with authority executed the same voluntarily for and as act of said corporation. Given under my hand and official seal this 9th day of September 1999

Leanne Williams  
Notary Name  
Notary Exp Date MY COMMISSION EXPIRES JULY 12, 2001

Leanne Williams  
Signature

ENMA Multifamily Assignment of Mortgage 8/98  
988M1L 19808101  
VMP MORTGAGE FORMS (800) 521-7221

