STATUTORY WARRANTY DEED-

This instrument was prepared by

Send Tax Notice To: Andre Moreau

| (Name) Lamar Ham | 147 Brook Highland Cove |
|---|---|
| 3512 Old Montgomery Highway | Birmingham, AL 35242 |
| Address) Birmingham, Al. 35209 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WIT | |
| TATE OF ALABAMA | |
| COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS, | |
| hat in consideration of One Hundred Fifty Four Thousand Two Hundred | d Ninety One and 00/100Dollar |
| the undersigned grantor, D.R. Horton, Inc Birmingham | s comoration |
| nerein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt RANTOR does by these presents, grant, bargain, sell and convey unto | of which is hereby acknowledged, the said |
| Andre Moreau and Sheri Moreau | |
| nerein referred to as GRANTEES) for and during their joint lives and upon the death nem in fee simple, together with every contingent remainder and right of reversion, to Shelby County, Alabama, to-wit: | of either of them, then to the survivor of the following described real estate, situated |
| Lot 40, according to the Survey of The Village at Br in Map Book 24, page 93 in the Probate Office of She | rook Highland as recorded alby County, Alabama. |
| Subject to current taxes, easements, restrictions, mand rights of way of record. | aineral and mining rights |
| \$146,575.00 of the purchase price was paid from the loan closed simultaneously herewith. | e proceeds of a mortgage |
| Ins | t * 1999-41921 |
| | /08/1999-41921 |
| 08:5 | 52 AM CERTIFIED |
| SHE). | BY COUNTY JUDGE OF PROBATE |
| | 001 CJ1 16.50 |
| TO HAVE AND TO HOLD, To the said GRANTEES for and during their joinem, then to the survivor of them in fee simple, and to the heirs and assigns of such suremainder and right of reversion. | oint lives and upon the death of either of evivor forever, together with every contingent |
| IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10 to 20 Pm. How to | , Charles G. Arcara th day of September 1999 on, Inc Birmingham |
| ATTEST: | 1. A |
| ву <u>Сул</u> (| arle Duran |
| Charles | G. Arcara, Assistant Secretary |
| STATE OF ALABAMA COUNTY OF JEFFERSON | |
| i. Lamar Ham | a Notary Public in and for said County in said |
| State bereby certify that Charles G. Arcara | |
| whose name as Assistant Secretary D.R. Horton, Inc Birmin a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge of the contents of the conveyance, he, as such officer and with full authority the act of said corporation, D.R. Horton, Inc Birmingham | owledged before me on this day that, being |

My Commission Expires November 9, 2001

Notary Public

September

10th

Given under my hand and official seal, this the

day of