

This instrument prepared by:  
Equistar Mortgage Company, LLC

STATE OF ALABAMA

COUNTY OF SHELBY

UFUD86694

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by EquiStar Mortgage Company, LLC an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 05/21/99, in the principal sum of \$20,000.00, from JAMES F. EHLERS & TRISTA C. EHLERS, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book 1999, Page 22923 of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the day 05/28/99.

EquiStar Mortgage Company, LLC

By: Kurt McLaughlin  
Its: President  
By: Tracy D. McLaughlin  
Its: Shipping Manager

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as President and Tracy D. McLaughlin whose name as Shipping Manager of EquiStar Mortgage Company, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 05/28/99.

Brinda Glende  
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-19-02

[WHEN RECORDED RETURN TO:  
NTC ATTN: DARRELL COLON  
101 N BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800868694



Inst # 1999-41914

10/08/1999-41914

08:45 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MHS 11.00

Inst # 1999-41914

10/08/1999-41914  
08:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HHS 11.00

Lot 11, according to the Survey of Cambridge Pointe First Sector, as recorded in Map  
Book 17, page 59, in the Probate Office of Shelby County, Alabama.