

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ARM ARMOR MORTGAGE GROUP, INC.

2800 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 30, 1999 executed by

MARK C. GILLIAM, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

INSTRUMENT NO. 1999-41903

Commonly known as:

3070 OLD STONE DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: SEPTEMBER 30, 1999

MORTGAGESOUTH, L.L.C.

On SEPTEMBER 30, 1999 before me, the

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

BY:
ITS:

J. Hunter Palmer
Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC
MY COMMISSION EXPIRES APR 1, 2001
BONDED THIRD NOTARY PUBLIC UNDERWRITER

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Inst # 1999-41904

10/08/1999-41904
08:19 AM CERTIFIED 118
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50