

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
0681555-0037 #390

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

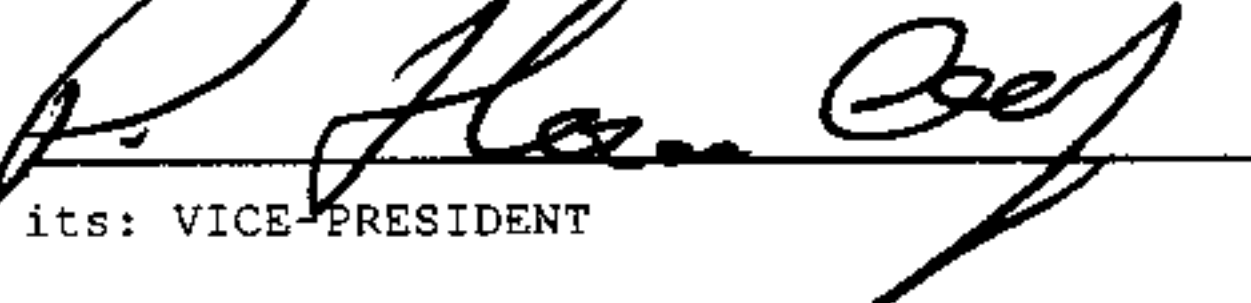
WHEREAS,
J. Harris Development Corp., did heretofore on the 20th day of MARCH, 1998, execute a Mortgage to REGIONS BANK, which said Mortgage is recorded in INST # 1998-10830, in the Probate Office of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by P. THOMAS ALLEN, JR., its VICE-PRESIDENT, thereunto duly authorized on this the 20th day of SEPTEMBER, 1999.

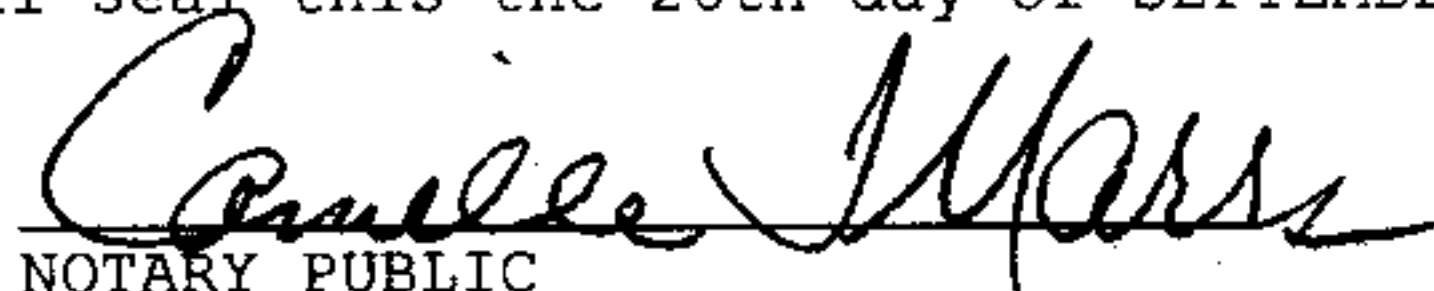
REGIONS BANK


its: VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that P. THOMAS ALLEN, JR., whose name as VICE-PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing full release of Mortgage and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20th day of SEPTEMBER, 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 25, 2001

Inst # 1999-41852

10/07/1999-41852
01:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MMS