

Regions Bank

PARTIAL RELEASE

STATE OF Alabama)
Shelby COUNTY)

Inst # 1999-41820

10/07/1999-41820
10:33 AM
10/07/1999-41820
11:00 AM
10/07/1999-41820
11:00 AM

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Pelham Parkway Investors, LLC dated May 14, 1997 recorded in Volume Instrument #1997-19697, Page .

Probate Records of Shelby County County, the following described property:

Also, Assignment of Rents between Pelham Parkway Investors, LLC to Regions Bank, filed for record 2-10-99, recorded in Instrument #1999-05697.

See Exhibit "A" attached for legal description.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Robert W. Kuhn its Vice President, duly authorized thereof, on this 6th day of October, 19 99.

REGIONS BANK

By

Robert W. Kuhn
Robert W. Kuhn

STATE OF Alabama)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Robert W. Kuhn whose name as Vice President of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of October, 19 99.

Notary Public

EXHIBIT "A"

Commence at the Southwest corner of the Northwest quarter of Section 31, Township 19 South, Range 2 West; thence run in Northerly direction along the West line of said quarter section line for a distance of 10.46 feet; thence run along last described course for a distance of 259.44 feet to the point of beginning; thence turn a deflection angle to the right of 95°52'42" and run in an Easterly direction for a distance of 129.25 feet; thence turn a deflection angle to the left of 90°00'00" and run in a Northerly direction for a distance of 132.89 feet; thence turn a deflection angle to the left of 90°00'00" and run in a Westerly direction for a distance of 142.92 feet; thence turn a deflection angle to the left of 95°52'42" and run in a Southerly direction along the said West line for a distance of 133.59 feet to the point of beginning.

Situated in Shelby County, Alabama.

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10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00