RECORDATION REQUESTED BY:

SouthTrust Bank N. A. 2261 Highway 31 South Pelham, AL 35124

WHEN RECORDED MAIL TO:

SouthTrust Bank N.A. ATTN: Document Management P.O. Box 2564 Birmingham, Al. 36290-2664

SEND TAX NOTICES TO:

Betty J. Richardson 2116 Arrow Leaf Drive Birmingham, AL 36244

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE DNLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 23, 1999, BETWEEN Betty J. Richardson, a single woman (referred to below as "Grantor"), whose address is 2116 Arrow Leaf Drive, Birmingham, AL 36244; and SouthTrust Bank N. A. (referred to below as "Lender"), whose address is 2261 Highway 31 South, Pelham, AL 36124.

MORTGAGE. Grantor and Lender have entered into a mortgage dated November 2, 1998 (the "Mortgage") recorded in Shelby County, State of Alabama as follows:

Recorded November 5, 1998 in the Office of the Judge of Probate of Shelby County

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Shelby County, State of Alabama:

Residential Property located at the address listed below, more particularly described in the Attached Exhibit "A"

The Real Property or its address is commonly known as 2116 Arrowleaf Drive, Birmingham, AL 35244.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

This Mortgage is hereby modified to increase the amount of indebtedness from \$100,000.00 to \$138,860.00.

Consent by Lender to this Modification does not waive Lander's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the Intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to secured by the Mortgage (the "Note"). It is the Intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to secured by the Mortgage (the "Note"). It is the Intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION — IT IS IMPORTANT THAT YOU THE GRANTON: X Betty J. Bichardson	OROUGHLY READ THE C	CONTRACT BEFORE YOU SIGN IT.	
LENDER: SouthTrust Bank N. A. By:	<u>,, </u>	Inst # 1999-41818	
Authorized Officer		10/07/1999-41818 10:30 AM CERTIFIED	
This Modification of Mortgage prepared by:	<u> </u>	SHELBY COUNTY JUBGE OF PROBATE 71.85	
	Name: T. Ray Mauidin Address: City, State, ZiP:		
	INDIVIDUAL AC	KNOWLEDGMENT	
STATE OF Alabama COUNTY OF Shelby))		
• • • • • • • • • • • • • • • • • • •	e, sexuowisagea della	id state, hereby certify that Betty J. Richardson , whose name is signed no on this day that, being informed of the contents of said Modification.	to in
Given under my hand and official seat this	<u> </u>	day or <u>September</u> 1999	
MY CONTINUES DUNIT 7. My commission expires		SGC Notary Public	

MODIFICATION OF MORTGAGE (Continued)

Page 2

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STATE OF alabania) 88		
COUNTY OF LIGHTSON	}}	_	
\mathcal{O}^{-}	and for each constant to spiri state. Sereby	partity that TRAY Mando	liv.
I, the undersigned authority, a Notary Public in a Given under my hand and official seal this	day of	aplemined 19, 19, 49	- 1
		Notary Public	ewy n
My Commission Expires	kpires March 12, 2001.)

LASER PRO, Reg. U.S. Pal. & T.M. Off., Ver. 3.260 (c) 1998 CF1 ProServices, inc. All rights reserved. [AL-9201 F3.265 CRCING3 LN R25.0VL]

Lot 44, according to the Survey of Riverchase West, a Residential Subdivision, as recorded in Map Book 6, page 78, in the Probate Office of Shelby County, Alabama.

Inst # 1999-41818

10/07/1999-41818
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
71.85