

THIS DEED PREPARED WITHOUT BENEFIT OF A TITLE SEARCH

Send Tax Notice to:
John B. Green, Jr., Trustee
P. O. Box 636
Columbiana, AL 35051

STATE OF ALABAMA)
)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned, **JOHN B. GREEN, JR., a married man** (hereafter referred to as the "Grantor"), in hand paid by **JOHN B. GREEN, JR., as Trustee of the JOHN B. GREEN, JR. REVOCABLE MANAGEMENT TRUST** dated July 22, 1999 (hereafter referred to as the "Grantee"), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto the said Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 340, according to the survey of Alabama Power Company Recreational Cottage Site Sector 1 as recorded in Map Book 21, Pages 96A-C in the Probate Office of Shelby County, Alabama.

This conveyance is made subject to the following:

1. 1999 ad valorem taxes, a lien due and payable October 1, 1999.
2. All recorded encumbrances, if any, recorded or unrecorded easements, liens, rights-of way, and other matters of record in the Probate Office of Shelby County, Alabama, together with any deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the property conveyed herein.

NOTE: The property herein conveyed is not the homestead property of the Grantor.

TO HAVE AND TO HOLD to the said Grantee, and to the successors and assigns of such Grantee in fee simple forever against the lawful claims of all parties claiming by, through, or under the Grantor.

IN WITNESS WHEREOF, the said Grantor has hereto set his hand and seal on this the 30 day of Sept., 1999.

 (SEAL)
John B. Green, Jr.

Inst # 1999-41806

..ODMA\PCDOCS\DOCSBHM\701152\1

10/07/1999-41806
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 92.00

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John B. Green, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 30 day of Sept., 1999.

Sherry L. Ross
NOTARY PUBLIC
My Commission Expires: 7-7-02

This Instrument Prepared By:

Harold I. Apolinsky, Esquire
SIROTE & PERMUTT, P.C.
P.O. Box 55727
Birmingham, Alabama 35255-5727

Inst # 1999-41806

\\ODMA\PCDOCS\DOCS\BHM\701152\1

10/07/1999-41806
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 WMS 92.00