

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & STATE 600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242

Loan # 609755301

Inst # 1999-41728

10/06/1999-41728
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48064 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 28th, 1999, executed by

GEORGE C. MANUS, A Married Man and GINGER S. MANUS, A Married Woman, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 1999 page(s) 41727

and whose principal place of business is

SHELBY

County Records

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF HELENA, SHELBY COUNTY, ALABAMA DESCRIBED AS:
LOT 75, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR THREE, AS
RECORDED IN MAP BOOK 20, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Date of Execution: 9/28/99

ALSO KNOWN AS: 5009 BRIDLEWOOD PARC, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On September 28, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and

known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

Eugene M. Tatum
County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 6, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

By: TAB BISIGNANI, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STATE OF Alabama
COUNTY OF Shelby

On September 28, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

Eryn M. Tatum
My Commission Expires
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 6, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

AMERICA'S MORTGAGE RESOURCE, LLC

TAB Bisignani
By: TAB BISIGNANI

Its: President

By:

Its:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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