When Recorded Mail To:

COURTNEY & MASON

1904 INDIAN LAKE DRIVE BIRMINGHAM. AL 35244

AP# 53610 LN# 330727 10/06/1999-4171U 10/06/1999-41710 01:31 PH CERTIFIED 01:31 PH CERTIFIED 9:ELBY COURTY JUDGE OF PROPATE 9:ELBY COURTY JUDGE OF PROPATE

- SPACE ABOVE THIS LINE FOR RECORDER'S USE ----

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD HORTGAGE CORPORATION OF GEORGIA

all the rights, title and interest of

Alabama

Undersigned in and to that certain Real Estate mortgage dated September 3, 1999, executed by CHRISTIE ELLISON. A SINGLE WOMAN

to EQUIPRIME, INC.

, and whose address is 211 SUMMIT

PARKWAY, SUITE 10B, BIRMINGHAM, AL 35209

recorded on 9/7/99 and recorded in Book/Volume No. Inst. #1999-37428 ...
5 HELBY

page(s) as Document No.

ON real estate legally described as follows:

LOT 28, ACCORDING TO THE MAP OF CEDAR GROVE AT STERLING GATE,

SECTOR 2, PHASE 1, AS RECORDED IN MAP BOOK 25 PAGE 52 IN THE

PROBÂTE OFFICE OF SHELBY COUNTY, ALABAMA, BEING STIUATED IN SHELBY

COUNTY, ALABAMA.

County Records, State of

ISC/*ASM**//0494-L

PAGE 1 OF 2

AP# 53610

LN# 330727

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage

DATED:

EQUIPRIME, INC

Me Me

Authorized Agent

Witdess

Witness:

STATE OF Alabama

County ss: Jet ferson

On 9/10/99 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Devry McQueen and Kern Greens to me personally known, who, being duly sworrhoy me, did say that he/she/they is/are the Vic. He Sicker and Acceptable Agench

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: i Proper

Reprod Batterine

Notary Public for the state of 1/1/2/1

(Official Seal)

My commission expires:

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PAGE 2 OF 2

Inst # 1999-41710

10/06/1999-41710
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MM5 11.00

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