

When Recorded Mail To:

COURTNEY & MASON

1904 INDIAN LAKE DRIVE
BIRMINGHAM, AL 35244

AP# 53610

LN# 330727

Inst # 1999-41710

10/06/1999 J41710
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 #46

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGEFOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD MORTGAGE CORPORATION OF GEORGIAall the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated September 3, 1999, executed by
CHRISTIE ELLISON, A SINGLE WOMAN

TO EQUIPRIME, INC.

, and whose address is 211 SUMMIT

PARKWAY, SUITE 108, BIRMINGHAM, AL 35209

recorded on 9/7/99

, and recorded in Book/Volume No. Inst. #1999-37428

page(s)

, as Document No.

SHELBY

County Records, State of

Alabama

on real estate legally described as follows:

LOT 28, ACCORDING TO THE MAP OF CEDAR GROVE AT STERLING GATE,
SECTOR 2, PHASE 1, AS RECORDED IN MAP BOOK 25 PAGE 52 IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY
COUNTY, ALABAMA.

AP# 53610

LN# 330727

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage

DATED:

EQUIPRIME, INC.

Jerry McQueen Vice President
Jim Shaw Authorized Agent

Kimberly Williams
 Witness:
Susan Kreschke
 Witness:

STATE OF AlabamaCounty ss: Jefferson

On 9/10/99 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Jerry McQueen and Kim Groves to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President and Authorized Agent

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
 Notary Name: D. Bruce Stewart, Alabama
 Notary Public for the state of Alabama
 My commission expires: 10/1/2001

(Official Seal)

ISC/*ASM**//0494.L

PAGE 2 OF 2

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TOTAL F.E.D.