ASSIGNMENT OF MORTGAGE

#279752

STATE OF ALABAMA COUNTY OF SHELBY			
For Value Received, the undersigned <u>New South</u>	h Federal	Savings Bar	nk * does
hereby Grant, Bargain, Sell, Convey, Assign and D Authority that certain mortgage executed by AMY	eliver unto R WEBB A	the Alabama SINGLE WOM	Housing Finance
Page 38553, together with the debt thereby seright, title and interest of the undersigned in and to	cured and	INST# the note there	Book 1999
gage. *a Federally Chartered Savings Bank To have and to hold to the Alabama Housing Finar er.			
IN WITNESS WHEREOF, the undersigned has caused by its duly authorized officer, on this 30TH day of the day of	of AUGUS	<u>T</u>	, 19 <u>_99</u> .
			SAVINGS BANK
ATTEST (eigh-Ann Hour)	By:	Eight a	
Name: Leigh Ann Floyd Title: Assistant Secretary		Leigh Putma Assistant S	
rac	1106	ASSISCANC D	ecretary
STATE OF ALABAMA COUNTY OF Jefferson			
certify that Leigh Putman	· · · · · · · · · · · · · · · · · · ·		r said State, hereby whose name as
Assistant Secretary of New South For is signed to the foregoing instrument and who is known day that, being informed of the contents of said instrumenty, executed the same voluntarily for and as same bears date.	nown to m strument,	e, acknowledghe, as such of	ed before me on this ficer and with full
*a Federally Chartered Savings Bank Given under my hand this 30TH day of AUGUST	· _ <u></u>		19 <u>99</u> .
(Seal) Notary Public)en	$\frac{1}{2}$	llner
	rri S. Ze pires:	11ner <i>(</i>) 5-	07-2002
. ,			
This instrument was prepared by Leigh Ann	· -		employee of
New South Federal Savings Bank located a	t 1900 cr	estwood Blv	d., Birmingham,
Alabama 35210			
		MC a.	999-41696 CERTIFIED JUDGE OF PROBATE 8.50

8.50

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