

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER 13769

Inst # 1999-41677

10/06/1999-41677
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 NMS

KNOW ALL MEN BY THIS PRESENT. That whereas JONES QUALITY CONSTRUCTION, INC Hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 17TH day of JULY, 1998, which said mortgage is recorded in Real, Page, or otherwise known as instrument 1998-27251, in the Probate Office of SHELBY COUNTY, ALABAMA.

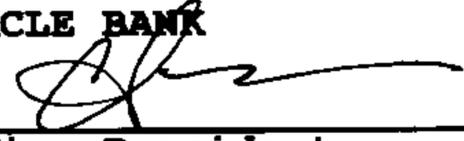
NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

LOT 54 ACCORDING TO THE SURVEY OF SILVERLEAF, PHASE I, AS RECORDED IN MAP BOOK 24, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 29TH day of SEPTEMBER, 1999.

PINNACLE BANK

BY: 

Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 29th day of September, 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/3/2001