

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER 14171

KNOW ALL MEN BY THIS PRESENT. That whereas E. JEFFREY BENTLEY Hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 19TH day of SEPTEMBER, 1996, which said mortgage is recorded in Real, Page, or otherwise known as instrument 1996-31053, in the Probate Office of SHELBY COUNTY, ALABAMA.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

A part of SE ¼ of the SW ¼, Section 11, Township 21 South, Range 3 West, identified as Tract No. 20, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at SW corner of said SE ¼ of the SW ¼; thence East along the South line of said SE ¼ of SW ¼ a distance of 134 feet, more or less, to the present Southeast right of way line of Alabama Highway 119, and the point of beginning of the property herein to be conveyed; thence continue Easterly along the South line of said SE ¼ of SW ¼ a distance of 77 feet, more or less, to a point that is 90 feet Southeasterly of and at right angles to the centerline of said Project No. STPAA-458(1); thence Northeasterly, parallel with said centerline, a distance of 145 feet, more or less, to the North property line; thence Westerly along said property line a distance of 73 feet, more or less, to the present Southeast right of way line of said Alabama Highway 119; thence Southwesterly along said right of way line a distance of 156 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 29TH day of SEPTEMBER, 1999.

PINNACLE BANK

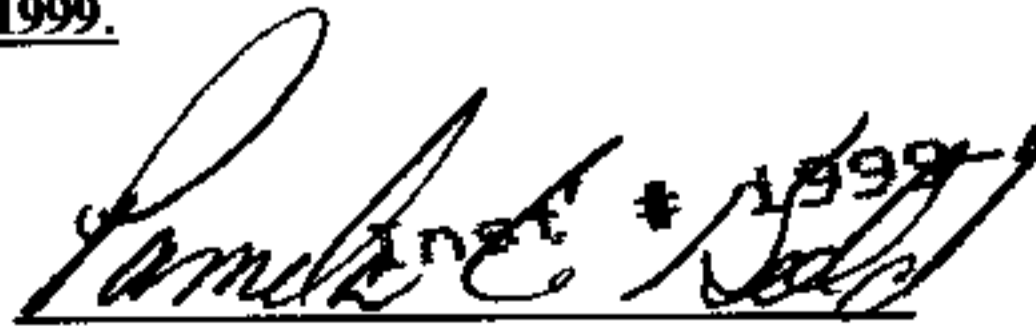
BY:   
Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 29th day of September, 1999.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/3/2001

10/06/1999-41654  
11:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50