

PREPARED BY:
TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242

AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS 600 CORPORATE PKWY., #225

CITY &

STATE BIRMINGHAM, AL 35242

Loan # 609799597

Inst # 1999-41618

10/06/1999-41618
11:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30th, 1999 executed by JASON CHARLES CLINE, A Married Man and STEPHANIE DANIELLE CLINE, A Married Woman, Joint Tenants w/Rights of Survi to AMERICA'S MORTGAGE RESOURCE, LLC

a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242

and recorded in Liber 1999 Page(s) 41617
State of ALABAMA

SHELBY County Records.
described hereinafter as follows:

LAND SITUATED IN THE CITY OF VINCENT, SHELBY COUNTY, ALABAMA DESCRIBED AS:
A PARCEL OF LAND SITUATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 22,
TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS
FOLLOWS:

COMMENCE AT THE NE CORNER OF SAID SECTION; THENCE RUN WEST ALONG TH NORTH
LINE OF SAID 1/4 - 1/4 SECTION A DISTANCE OF 1332.13 FEET; THENCE TURN 90
DEGREES RIGHT AND RUN WEST A DISTANCE OF 674.92 FEET TO THE POINT OF
BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 280.00 FEET TO THE
EASTERLY RIGHT OF WAY OF MILAN ROAD; THENCE TURN 98 DEGREES 23'58" LEFT AND
RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY A DISTANCE OF 250.62 FEET; THENCE
TURN 81 DEGREES 26'29" LEFT AND RUN NORTH A DISTANCE OF 180.56 FEET TO THE
POINT OF BEGINNING.

Date of Execution: 10/5/99

ALSO KNOWN AS: 55 MILAM DR, VINCENT, ALABAMA 35178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama
COUNTY OF Shelby

On October 5, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Eryn M. Tatum

County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 6, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

AMERICA'S MORTGAGE RESOURCE, LLC

TAB Bisignani
By: TAB BISIGNANI
Its: President

By:
Its:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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