

RETURN TO:  
Prepared by:  
WENDEL L. BOWIE  
TRANSCONTINENTAL TITLE CO.  
100 CONCOURSE PARKWAY, SUITE 157  
BIRMINGHAM, AL 32544  
File #: AL1101654  
Parcel I.D.#:

Inst # 1999-41599

## QUITCLAIM DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
TEN DOLLARS (\$10.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned

VIRLONDA GAMMON, FORMERLY VIRLONDA M. WILLIAMSON, AND HUSBAND M. SHANE GAMMON

hereinafter called the GRANTOR

hereby remises, releases, quit claims, grants, sells and conveys to:

VIRLONDA GAMMON

hereinafter called the GRANTEE

all right title and interest and claim in or to the following described real estate situated in

SHELBY County, Alabama, to-wit:

LOT 14, ACCORDING TO THE SURVEY OF WHITESTONE TOWNHOMES, PHASE ONE, AS CORRECTED AND  
RECORDED IN MAP BOOK 20 PAGE 125 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD to said GRANTEE forever.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth  
above.

SIGNED IN THE PRESENCE OF:

Lindsey A. Gable  
Witness  
PRINT NAME Lindsey A. Gable

Virlonda Gammon  
VIRLONDA GAMMON

M. Shane Gammon  
Witness  
PRINT NAME M. Shane Gammon

M. Shane Gammon  
M. SHANE GAMMON

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

VIRLONDA GAMMON AND HUSBAND, M. SHANE GAMMON, whose name(s) was/were signed to the foregoing

conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the  
conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 18th day of September, 1999

Lindsey A. Martin  
NOTARY PUBLIC

Notary Public, Alabama, State At Large  
My Commission Expires October 29, 2002

10/06/1999-41599  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 9.50