

When recorded mail to:  
**MELLON MORTGAGE COMPANY**  
**3100 TRAVIS STREET**  
**HOUSTON, TEXAS 77006**

Project #: **FHLMC**

Assignor #: **5700966400**

Pool #:

PIN/Tax ID #:

Investor #:

Property Address:

**422 CHASE PLANTATION PARKWAY**

**HOOVER**

**AL 35244**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE.**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **COOPER M SCHLEY, JR. AN UNMARRIED MAN**

Mortgagee: **WYATT MORTGAGE, INC.**

Loan Amount: **\$81,200.00**

Date of Mortgage: **05-01-1995**

Date Recorded: **05-08-1995**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1995-11974**

Comments:

**AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN**

and recorded in the records of **SHELBY County, State of Alabama.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 08-31-1999.

**MELLON MORTGAGE COMPANY**

*Deborah Atkins*

Witness: **DEBORAH ATKINS**

*Francisca Gutierrez*

Witness: **FRANCISCA GUTIERREZ**

*Mary L Sharp*

**MARY L SHARP**

**VICE PRESIDENT**

*Anna Hernandez*

**ANNA HERNANDEZ**

**ASST. SECRETARY**

State of **TX**

County of **HARRIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **MARY L SHARP, 3100 TRAVIS STREET**, whose name as **VICE PRESIDENT** of **MELLON MORTGAGE COMPANY, HOUSTON, TEXAS 77006**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 08-31-1999.

*Helen Salley*

Notary Public: **HELEN SALLEY**

My Commission Expires: **11-21-2001**



Document Prepared by: *Helen Brown*

**HELEN BROWN**

**3100 TRAVIS STREET**

Inst. # **1999-41581**

**10/06/1999-41581**  
**10:20 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE**

DR. WMS

8.50