

11268

STATE OF ALABAMA
COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, its successors and assigns, that certain mortgage executed by **WILLIAM T. KNIGHT AND WIFE, CATHY M. KNIGHT** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, in the principal sum of \$116,621.00 dated **SEPTEMBER 3, 1999** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume 1999 at Page 37600, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, its successors and assigns forever.

ATTEST:

Brenda M. Smith
(TYPE NAME HERE)

FRANKLIN AMERICAN MORTGAGE COMPANY
a CORPORATION

By: Bernita J. Hill V.P.
BERNITA J. HILL

Its Assistant Vice President Its VICE PRESIDENT

[SEAL]

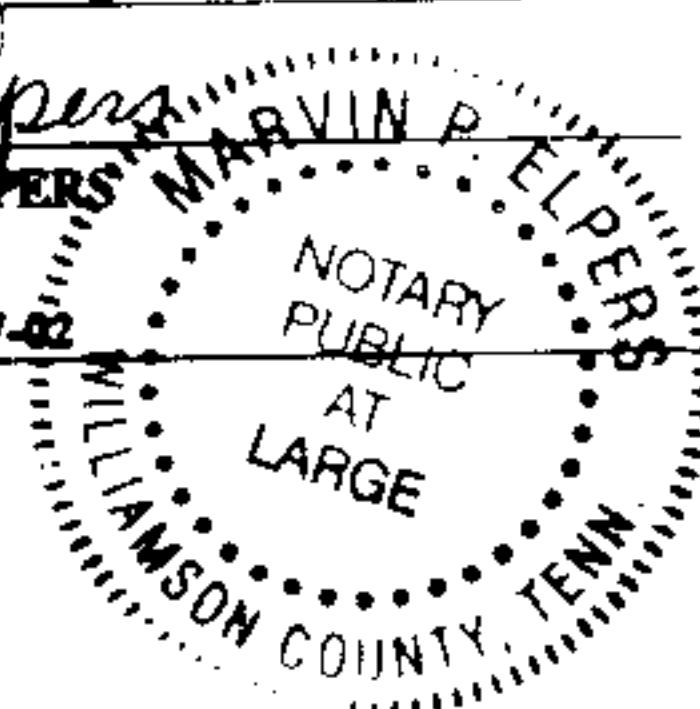
State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared **BERNITA J. HILL**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainor, a corporation, and that he/she as such **VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **VICE PRESIDENT**.

Witness of my hand and seal, of office, this 3 day of September 1999

Marvin P. Elpers
Notary Public - **MARVIN P. ELPERS**

My Commission expires: 11-17-02



This instrument prepared by:

Terrika Hannah
Franklin American Mortgage Company
501 Corporate Centre Drive
Suite 400
Franklin, TN 37067

Inst # 1999-41564

0094 (395)

10/06/1999-41564
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50