	#LS5768M
is instrument was prepared by	Send Tax Notice To: Scott O Neil Flannigan
lame) LANGE, SIMPSON, ROBINSON &	109 Stone Road
nan marata bantana A120 Bizmi	ngham. Alabama 35224 IOINILY FOR LIFE WITH REMAINDER TO SURVIVOR
TATE OF ALABAMA  OUNTY OF Jefferson  OUNTY OF Jefferson	
hat in consideration of ONE HUNDRED THIRTY THOUSAND	TWO HUNDRED FIFTY AND NO/100
the undersigned grantor, Builder's Group, Inc.	a corporation,
RANTOR does by these presents, grant, bargam, sen and convey unit Flannigan	EES herein, the receipt of which is hereby acknowledged, the said scott O Neil Flannigan and wife, Lisa K.
a Shelby County, Alabama	
Lot 26, according to the Survey of Stonehavin the Probate Office of Shelby County, Ala	ven, as recorded in Map Book 21, page 25, abama.
SUBJECT TO: 1. Ad valorem taxes for the year 1999, whi and payable until October 1, 1999. 2. Easements, right-of-ways, restrictions, record.	
\$ 129.141.00 of the purchase price in the proceeds of a mortgage loan closed simu	recited herein was derived from ultaneously herewith.
	Inst • 1999-41500
•	
	10/06/1999-41500 09:10 AM CERTIFIED GELD COUNTY JUSCE OF PRIMATE 001 MG 10.00
	for and during their joint lives and upon the death of either of and assigns of such survivor forever, together with every continger or itself, its successors and assigns, covenant with said GRANTEE.
their heirs and assigns, that is lewfully seized in fee simple of said posts and assigns, that is lewfully seized in fee simple of said posts and servery the same as aforesaid, and that it will and its	EUCOSMOIR WAT STATE STATE STATE AND ASSESSMENT ASSESSMENT AND ASSESSMENT ASSESSMENT AND ASSESSMENT
remainder and right of reversion. And said GRANTOR does in their heirs and assigns, that is iswfully seized in fee simple of said posterior and convey the same as aforesaid, and that it will and its GRANTEES, their heirs, executors and assigns forever, against the la	wful claims of all persons.
remainder and right of reversion. And said GRANTOR does in their heirs and assigns, that is lawfully seized in fee simple of said po to sell and convey the same as aforesaid, and that it will and its GRANTEES, their heirs, executors and assigns forever, against the la-	wful claims of all persons.

a Notary Public in and for said County in said David F. Ovson Thomas A. Davis
of Builder's Group, Inc. State, hereby certify that whose name as President a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. 30th

Given under my hand and official seal, this the

COUNTY OF Jefferson

day of

September

NOTARY PEDICAL ASSESSMENT WAS AT LARGE AVIG F. OVSON MY COMME TO SERVICE ST. 2000. BOARD LODGE AND THE RESERVED OF CLEMBLIERS.

**Notary Public**