## SUBORDINATION AGREEMENT

| WHEREAS OF       | JANUARY 7TH          | , 1997   | Clarence Hill and Wife,                                   |
|------------------|----------------------|--|---|
|                  | 1)                   | Date)  |   |
| Eleanor Hi       | 11                   | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | ("Borrowers")   |
|                  |                      |  |   |
| executed a mor   | tgage in favor of    | First Tennesse                                   | e Bank  |
|                  |                      | · ·  |   |
|                  |                      |  |   |
|                  |                      |  |   |
| ("Creditor") en  | cumbering the follo  | wing described rea                               | al property:  |
|                  |                      |  | Fancher's SubDivision of a part of                        |
|                  |                      |  | of the NorthEast Quarter (NE 1/4) of                      |
|                  |                      |  | th, Range 12 East, as recorded in Maj                     |
|                  |                      |  | bate Office of Shelby County, Alabama                     |
| •                | being situat         | ed in Shelby Co                                  | Juney, Alabama.   |
|                  |                      | •  |   |
|                  | ·                    | •  |   |
|                  |                      |  |   |
|                  |                      |  |   |
|                  |                      | •  | 4 - <b>C</b>  |
| •                | an original indebted |  |   |
| recorded on      | 01/16/97<br>Shelby   |  | te $\frac{1997}{}$ , Page $\frac{1646}{}$ , in the public |
| records of       | 2HETDA               | County   | <b>7</b> ;  |
| WZI IEDI         | EAC thamas can       | •  | Domosvora avagutad or will                                |
| WHEK             | EAS, thereafter on _ | (Date)   | , Borrowers executed or will                              |
| execute a certai | in mortgage in favor | , ,  | redit   |
| ·                | . •                  |  | ness in the amount of \$ 55,926.00,                       |
| •                | ecorded in the publi | -  | Shelby County, and which                                  |
|                  | vise encumbers the a |  |   |
| mortguge me      | ;                    | 200 vo dobolibod pr                              | operty,   |
| WHER             | EAS Commercial (     | Tredit is not willing                            | g and will not make the loan desired by the               |
|                  | - •                  | <del>-</del>                                     | n lst mortgage prior in                                   |
|                  | every respect to the |  |   |
| diginty and in c | every respect to the | atoresalu morigage                               | c of Cicultor,  |
| · NOW.           | THEDERADE :- a       | anaideration of the                              | sum of One Dollar (\$1.00) and other                      |
|                  | _ ·                  |  |   |
|                  |                      |  | eceipt of which is hereby acknowledged,                   |
|                  | •                    |  | above-described mortgage in favor of                      |
|                  |                      | •  | greement that the mortgage in favor of                    |
| Commercial Cr    |                      | lst m  | nortgage lien prior in dignity to Creditor's              |
| mortgage as he   | rein described.      |  |   |
| •                | . · ·                |  |   |
|                  |                      |  |   |

Inst # 1999-41464

10/05/1999-41464

11:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SWA 12.00

| IN WITNESS WHEREOF, Cre         | editor has signed this Agreement this 20th day of |
|---------------------------------|---|
| Winesses:<br>Dany w Trumbe      |   |
|                                 | BY: Design  |
|                                 | TITLE: Senior Vice President.                     |
| STATE OF RAMESCO                |   |
| COUNTY OF Shelby                |   |
| The foregoing instrument was ac | knowledged before me on this 20th day of          |
| Es Senior Vice Prosident        | of AFIST Tempssee Bank NA                         |
| (Scal)                          | Janne Wiseman                                     |
|                                 | Notary Public                                     |
| My Commission Expires:          |   |
| ar 14200)                       | 30413/W 3   |
|                                 | Z SOLVENION OF                                    |
|                                 | COMMINICOMM                                       |
|                                 | W.O.W. J. W.                                      |

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