| This instrument was prepared by  | S   | end Tax Notice To:   | Phillip Day   | vid Reilly   |
|--|---|--|---|--|
| (Name) Larry L. Halcomb  |   |  | 116 Setting   | Sun Lane   |
|  |   |  | address<br>Alabaster,   | AL 35080   |
| (Address) 3512 Old Montgomery Highway Birmingham, AL 35209   | UT OF SID   | VIVODŠUID  |   |  |
| WARRANTY DEED, JOINT TENANTS WITH RIGH   | HI OF SUK   | VIVOKSHIP  | · · · · · · · · · · · · · · · · · · ·   |  |
| STATE OF ALABAMA  Jefferson COUNTY  KNOW ALL ME  |   |  |   |  |
| That in consideration of ONE HUNDRED FORTY SIX   |   |  | INILLIAMEN  | 136140.300.007   |
| to the undersigned grantor or grantors in hand paid by the G<br>Samuel S. Gaston and wife, Debra Lewis G   | ascon   |  |   |  |
| (herein referred to as grantors) do grant, bargain, sell and co<br>Reilly  |   |  |   |  |
| (herein referred to as GRANTEES) as joint tenants with rigi  |   | ship, the following  | described real es   | tate situated in   |
| She1by County, Alabama   |   |  | dilainn C   | 005050   |
| Lot 11, Sector 3, according to the Surv<br>2 & 3, as recorded in Map Book 16, Page<br>County, Alabama.   | ey of Apa<br>60, in t   | che Riage Sub<br>he Probate Of   | fice of She   | lby  |
| Subject to taxes for 1999. Subject to restrictions and covenants; building line, of record.  |   |  | ar; and 30  |  |
| Subject to restrictions as shown on rec  | Corded mar  | ,  |   |  |
| \$ 139,150.00 of the purchase price was loan closed simultaneously herewith.   | paid from   | n the proceeds   | of a morto  | age  |
|  |   | Inst # 199   | 9-41426   |  |
| •  |   | 10/05/199  | 9-41426   |  |
|  | I   | 09:50 AM CI  | ERTIFIED  |  |
| •  |   | SHELBY COUNTY JUNE   | E OF PROMATE 16,00  |  |
|  |   | ool cut  | 10100   |  |
| of the parties to this conveyance, that (unless the joint tenance herein) in the event one grantee herein survives the other, the example the other, then the heirs and assigns of the grantees herein shall to And I (we) do for myself (ourselves) and for my (our) hand assigns, that I am (we are) lawfully seized in fee simple of above: that I (we) have a good right to sell and convey administrators shall warrant and defend the same to the said GRANTEES.   | y hereby created in the as tenants in the said premise the same as S, their heirs and | fee simple shall pass common.  and administrators come; that they are free aforesaid; that I (wassigns forever, against the common of the comm | to the surviving a<br>venant with the a<br>from all sucumbra<br>e) will and my<br>he lawful clasms of a | grantee, and if one does not<br>aid GRANTEES, their herrs<br>noes, unless otherwise noted<br>(our) heirs, executors and<br>all persons |
| IN WITNESS WHEREOF, we have hereunto set   |   | hand(s) and sec  | al(s), this   | 30th   |
| day of <u>September</u> , 19 99  | •   |  |   |  |
|  |   | $\wedge$   | αN  | n ¥  |
|  | (Scal)  | Samuel S.  | Caston  | Seal (Seal   |
|  | (Scal)  | Delra  | euro sa   | 2757 (Seal   |
|  | (Seal)  | Debra Lewi   | a Gascon  | (Seal  |
|  | (5021)  |  |   |  |
| STATE OF ALABAMA   |   | General Acknowled  | lgment  |  |
| COUNTY   |   |  |   |  |
| Larry L. Halcomb<br>Samuel S. Gaston and wife. Debra Lewis   | , a No  | tary Public in and fo  |   | n said State, hereby certify the   |
| whose name(s) are signed to the foregoon this day, that, being informed of the contents of the | ing conveyar  | ce, and whoare<br>thev   | lenown to   | me, acknowledged before me<br>executed the same voluntarily  |
| on the day the same bears date.  Given under my hand and official scal this 30th   | day of  | September  | ·   | A.D., 19 <u>99</u>   |
| Oliver many in many time of the many   | •   | Jan 1  | An  | <b></b>  |
| 18v Commissi   | lon Expires   | Larry L. Harco   | dmo   | Notary Public  |
| My Commissi<br>January 2   | 23, 2002  |  | v   |  |