

This form was prepared by Castle Mortgage Corporation
address: P.O. Box 12705, Birmingham, AL 35202-6785
tel. no: 205-870-8900

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 112 Metroplex Drive, Suite 200, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto Countrywide Home Loans, Inc. (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated August 26, 1999, made and executed by Kris E. Heisler and wife Emily M. Heisler, to and in favor of CASTLE MORTGAGE CORPORATION and given to secure payment of One Hundred Twelve Thousand and no/100

which Mortgage is of record in Book, Volume or Liber No. Aug #1999.37914 at page _____ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 7 1999.

Castle Mortgage Corporation

BY: 

ITS: George C. Hawkins, III
President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 7 day of SEPTEMBER, 1999.


Notary Public LEANN E. MORRIS
MY COMMISSION EXPIRES JUNE 28, 2001

A 10/05/99

Inst # 1999-41425

10/05/1999-41425
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJI

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