

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:378572 "FATLA" Lender ID:920/170686320 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/29/1998, made and executed by
COLLEEN FATLA, AN UNMARRIED WOMAN to secure payment of the principal sum of
\$60,000.00 plus interest, originally to MORTGAGEAMERICA, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 02/12/1998 as Instrument No.
1998-04733 Mortgage Book NA, Page NA, RERECORDED 10/16/1998 as Instrument No.
1998-40610, Book No. NA, Page No. NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 2015 Amberley Woods Trail, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On September 24, 1999

By: [Signature]
ROBERT L. PETREY, VICE PRESIDENT

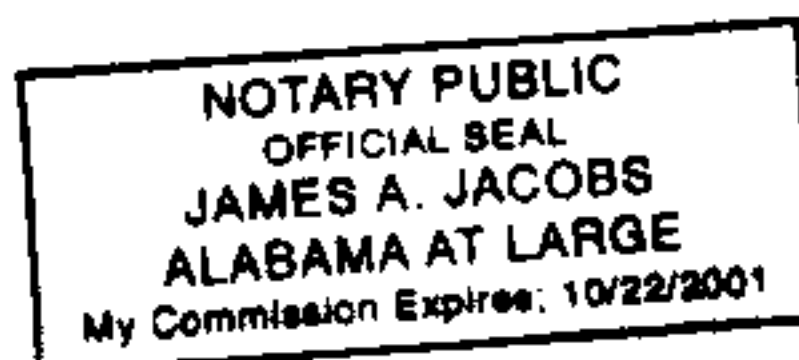


STATE OF Alabama
COUNTY OF Montgomery

On September 24, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice
President, who is signed to the foregoing document and who is known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

[Signature]
James A. Jacobs
Notary Expires: 10/22/2001



* Document Prepared By: [Signature] (This area for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
BK-1000024-0003 ALBHELS SHELBY AL BAT: 9807/378572 JALDOWN

Inst # 1999-41409

10/05/1999-41409
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50