ASSIGNMENT

STATE OF Alabama COUNTY OF Shelby

transferred, soid, assigned, conveyed and set over to Charter Federal Savings and Loan Association, as Assignee, its successors, representatives and assigns, all of assignor's rights, title and interest in and to that certain security instrument (Mortgage, Deed of Trust, etc.) executed by Robert A. Duncan and wife, Robin C. Duncan to Superior Mortgage Resources Corporation, dated September 27, 1999, and recorded in deed book (mortgage volume) 1999 page 41302, in the office of the Clerk of The Probate Court of Shelby county, Alabama.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned security instrument, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned security instrument and this transfer is made to secure the Assignee, its successors, representatives, and assigns, in the payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 27th day of September, 1999.

ASSIGNOR:

Signed, sealed and delivered in the presence of:

Jandy

By

Title KEN GATLIN, VICE PRESIDENT

Official Witness

Attect.

Title WILLIAM C. GLADDEN, SECRETARY

STATE OF Georgia
COUNTY OF Troup

On this 27th day of September, 1999, I, Phyllis Hammock, a notary public in and for said county and state hereby certify that Ken Gatlin and William C. Gladden as Vice President and Secretary of Charter Federal Savings and Loan Association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of such instrument, have as such and with full authority, executed the same voluntarily and as the act of said signature. Given under my hand and official seal of office this 27th day of September, 1999.

NOTATION HAM NO THE PRICE :_

Notary Seal

Inst # 1999-41303

10/05/1999-41303 07:32 AM CERTIFIED SHELBY COUNTY JUNGE OF PROMATE 001 CJ1 8.50