ALABAMA REAL ESTATE MORTGAGE - LINE OF CREDIT

| Maximum Principal Secured: \$6,000.00 | <u> </u> |
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| The State of Alabama, JEFFERSON County. Know A | ll Men By These Presents: That whereas, |
| RICHARD D. REYNOLDS AND AMY N. REYNOLDS | , Mortgagors, |
| Whose eddress is and DMV 07 COLUMNIANA AL 35051 | |
| are indebted on their Credit Card Account Agreement ("Agreement"), payable to the order is 3201 North 4th Avenue, Sioux Falls, SD 57104, evidencing a loan made to Mortgagors according to the terms thereof. Payment may be made in advance in any amount at any t shall, at the option of the holder of the Agreement and without notice or demand, render | by Mortgagee. Said Agreement is payable time and default in paying any instalment |
| NOW, THEREPORE, in consideration of said loan and to further secure the payment Agreement executed and delivered to Mortgagee by Mortgagors, and any extensions, renadvances or additional advances of the Credit Card Account Agreement, the Mortgagors the Mortgagee the following described real estate lying and being situated in SHELBY (Alabama, to wit: | hereby grant, bargain, sell and convey to COUNTY County, State of |
| THE DESCRIPTION OF THE PROPERTY IS ON A SEPARATE FORM ATTACHED TO THI WORTGAGE/ DEED OF TRUST, WHICH DESCRIPTION IS PART OF THIS MORTGAGE/ DEED OF TRUST. | SINST 1999-41196 10/04/1999-41196 2:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9002 CJ1 20.00 |
| warranted free from all incumbrances and against any adverse claims. | 44- |
| TO HAVE AND TO HOLD the aforegranted premises, together with the improvement unto the said Mortgagee, its successors and assigns forever. | ts and appurtenances thereunto belonging, |
| UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause and every instalment thereof when due, and Mortgagor has terminated future advances or expired and the amounts secured hereby have been paid in full then this conveyance Mortgagors fail to pay the Agreement, or any instalment thereof when due, or if any coven successors, assigns, agent or attorneys are hereby authorized and empowered to sell the sal cash, in front of the Court House door in the County in which the said property is located successive weeks by publication in any newspaper published in the County in which sal conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retableance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized purchaser at said sale. | shall become null and void. But should ant herein is breached, then Mortgagee, its id property hereby conveyed at auction for I, first having given notice thereof for four id property is located, and execute proper ain enough to pay said Agreement, and the I to bid for said property and become the |
| Mortgagors further specially waive all exemptions which Mortgagor now or hereafter and laws of this or any other State. Mortgagors agree to not sell or transfer the aformortgagee's prior written consent and any such sale or transfer without Mortgagee's prior under the terms hereof. Whenever the context so requires plural words shall be construed in | or written consent shall constitute a default |
| Notice: This mortgage secures credit in the amount of \$ 6,000.00 (Principa amount, together with interest, are senior to indebtedness of other creditors under subseque | Amount). Loans and advances up to this ently recorded or filed mortgages and liens. |
| IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and affixe | d their seals this 201H day of |
| Witness: The Stance | (L.S.) SIGN HERE (L.S.) SIGN HERE |
| | band and wife must sign) |
| STATE OF ALABAMA JEFFERSON COUNTY | |
| I, the undersigned authority, in and for said County in said State, hereby certify the AMY N. REYNOLDS | |
| whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date. | |
| Given under my hand and official seal, this the 20TH day of SEPTEMBER | Material Marchine |
| This instrument was prepared by: KIM MCGAIRTY | MMISSION EXPIRES |

AL-942NOWLINE-0999 (also used by certain FL, GA, MS, TN branches)





Norwest Financial
Wildwood Center
235 Lakeshore Parkway
Homewood, Alabama 35209
205/942-1227

ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST DATED 9/20/99, RICHARD D. REYNOLDS AND WIFE, AMY N. REYNOLDS, MORTGAGORS.

CONCENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA AND RUN THERCE WORTHERLY ALONG THE WEST LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 495.00 FEET TO A POINT, THENCE TURN A DEFLECTION ANGLE OF 88 DEGREES 00 MINUTES 30 SECONDS RIGHT AND RUN EASTERLY A DISTANCE OF 15.64 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY ROAD NO. 91, THENCE TURN A DEFLECTION ANGLE OF 0 DEGREES 03 MINUTES 30 SECONDS LEFT AND RUN EASTERLY ALONG EXISTING PROPERTY LINE A DISTANCE OF 629.25 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED, THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 690.36 FEET TO A POINT, THENCE TURN A DEFLECTION ANGLE OF 87 DEGREES 58 MINUTES 28 SECONDS LEFT AND RUN NORTHERLY A DISTANCE OF 272.69 FEET TO A POINT, THENCE TURN A DEFLECTION ANGLE OF 92 DEGREES 00 MINUTES 00 SECONDS LEFT AND RUN WESTERLY A DISTANCE OF 823.51 FEET TO A POINT, THENCE TURN A DEFLECTION ANGLE OF 114 DEGREES 22 MINUTES 38 SECONDS LEFT AND RUN SOUTHWESTERLY A DISTANCE OF 299.54 FEET TO THE POINT OF BEGINNING.

And the server of the server o

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10/04/1999-41196
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20.00