

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226

Send Tax Notice To:

LAMBERT
PO Box 381025
Birmingham, AL
35238

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable considerations, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, Stephen E. Lambert, a married man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Stephen E. Lambert, LLC (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

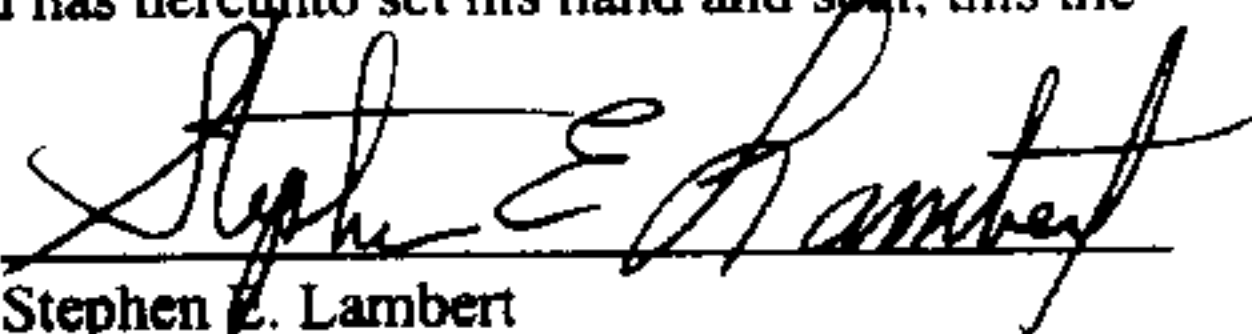
As described on Exhibit A attached hereto and incorporated by reference herein.

SUBJECT TO: (1) Taxes due in the year 1999, and thereafter; (2) Easements, restrictions and rights of way of record; (3) Rights of Parties in possession under lease

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 8 day of SEPT, 1999.


Stephen E. Lambert

STATE OF ALABAMA)
Jeff COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Stephen E. Lambert, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 8 day of SEPT, 1999.


Notary Public

My Commission Expires: 3.1.2002

EXHIBIT A
LEGAL DESCRIPTION OF PREMISES

A parcel of land situated in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 32, Township 18, Range 1 West, Shelby County, Alabama; more particularly described as follows:

Commence at the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$; thence Southerly along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 327.86 feet to a point; thence turn 64 degrees 42 minutes 17 seconds left and run Southeasterly a distance of 240.53 feet to the Point of Beginning of property herein described; thence continue Southeasterly along last stated course a distance of 711.18 feet to a point on the Westerly right of way line on Alabama Highway #1-19; thence turn 94 degrees 12 minutes 30 seconds left and run Northeasterly and along said Westerly right of way line a distance of 120 feet; thence turn 85 degrees 47 minutes 30 seconds left and run Northwesterly a distance of 710.25 feet; thence turn 93 degrees 46 minutes left and run Southwesterly a distance of 119.94 feet to the Point of Beginning.

Inst # 1999-41151

A-1 10/04/1999-41151
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 538.50