5299070199131821

AMSOUTH BANK

Section of Mortgage

MACOF ALABAMA,

COUNTY

THIS INSTRUMENT PREPARED BY:

Marthella W. Jackson

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by OLEN F.

WILLIAMSON IR. AND WIFE, CAROL E WILLIAMSON under date of APRIL 3, 1996, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1996-13028, at Page No. INST#1998-06882, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 15THday of SEPTEMBER1999.

AmSouth Bank

VICE PRESIDENT

By _____

STATE OF ALABAMA JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that _ A. P. Hartz , hose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15THday of SEPTEMBER1999.

1/23/2001 Notary Public

Inst # 1999-41144

10/04/1999-41144

11:04 AM CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE

9.50

"Any reference herein to AmSouth Bank of Alabama shall be decreed to refer to AmSouth Bank"