

5299070115108922

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:

Marthella W. Jackson

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JUDITH M. STEPHENS AND HUSBAND DENNIS E. STEPHENS under date of OCTOBER 10, 1991, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 369, at Page No. 926, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 15TH day of SEPTEMBER 1999.

AmSouth Bank

By


VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that A. P. Hartz, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15TH day of SEPTEMBER 1999.



01/23/2001 Notary Public

Inst # 1999-41143

10/04/1999-41143
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"