529907049912879
AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:
Marthella W. Jackson
AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by <u>CRAIG S. SCREWS</u>

AND WIFE. ANGELA V. SCREWS under date of <u>JANUARY 26,1996</u>, which said mortgage was recorded in the office of the Judge of the Probate Court of <u>SHELBY</u>County, Alabama, in mortgage book No. <u>INST# 1996-05662</u>, at Page No. <u>INST# 1998-16926</u>, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 15THday of SEPTEMBER1999.

AmSouth Bank

By.

VICÉ PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that _ A. P. Hartz , hose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15THday of SEPTEMBER1999.

01/23/2001 Notary Public

Inst # 1999-41141

10/04/1999-41141
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50

"Any reference herein to AmSouth Renk of Alabama shall be deamed to refer to Amount in work"