

STATE OF ALABAMA }

COUNTY OF TALLADEGA }

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, Post Office Box 407, Childersburg, Alabama, a banking corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES E. MCCOMBS AND RUTH E. MCCOMBS recorded in MORTGAGE BOOK 192 AT PAGE 941 in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release, remise, and quit-claim all its rights, title and interest acquired under and by virtue of said mortgage.

IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, Post Office Box 407, Childersburg, Alabama, has caused this instrument to be executed for and on its behalf by its duly authorized officer on September 24, 1999 .

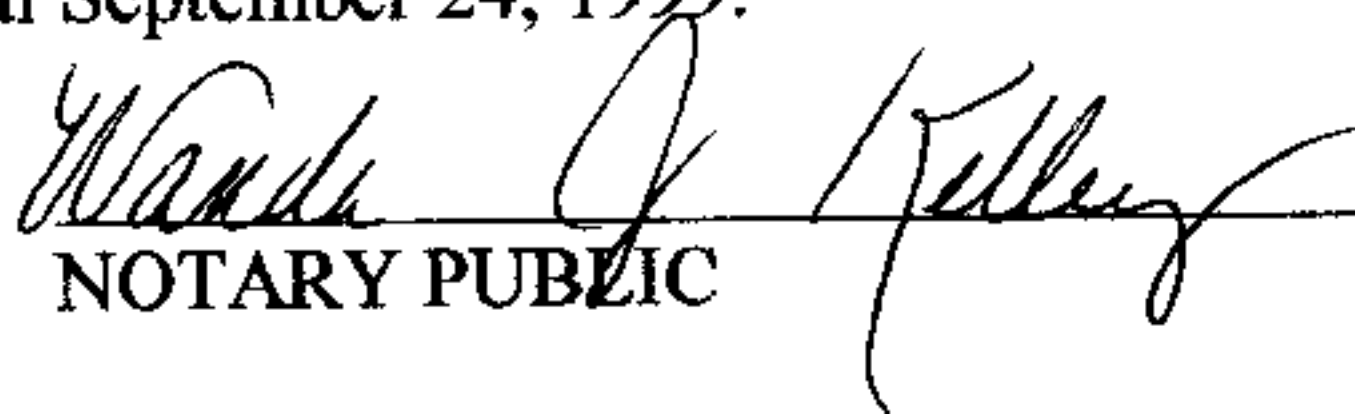
COOSA PINES FEDERAL CREDIT UNION
CHILDERSBURG, ALABAMA

By: 
Its: PRESIDENT/CEO

STATE OF ALABAMA }
COUNTY OF TALLADEGA }

I, the undersigned Notary Public for said County in said State, hereby certify that PHILLIP BLANKENSHIP, whose name as PRESIDENT/CEO of COOSA PINES FEDERAL CREDIT UNION, Post Office Box 407, Childersburg, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand an official seal September 24, 1999.


NOTARY PUBLIC

Inst # 1999-41108

10/04/1999-41108
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50