

DISCHARGE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument was prepared by

[Signature]

Inst # 1999-41104

Know All Men By These Presents, That **TONY C WEST BRANCH MANAGER OF CITIFIANCIAL CORP FNA COMMERCIAL CREDIT CORP**, ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of SEPT 14, 1989 and made and executed by **JACK RATSON HUSBAND & RITH D RATSON WIFE** and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Real Volume 256, Page 997 on SEPT 18, 1989 is paid and satisfied; and Mortgagee does hereby consent that the same may be released and discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this 27TH day of SEPT, 1999.

CITIFIANCIAL CORPORATION (Mortgagee)
By: *[Signature]*
Name/Title: TONY C WEST/EM

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TONY C WEST/EM of CITIFIANCIAL CORP, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27TH day of SEPT, 1999

[Signature]
NOTARY PUBLIC
My Commission expires:

My Commission Expires April 18, 2003

Inst # **AFFIX SEAL** 1999-41104

10/04/1999-41104
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

JACK RATSON
AL 29609-6 9/99

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