10/04/1999-41101 10:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 901 Wi

Please Return To: CIX MORIGAGE COMPANY 9.0. Box 199000, FINAL DOCS Dallas, TK 75219-9000 13-7-28-3-001-019.000 206893313 011-4460204-703 ASSIGNMENT OF LIEN TAX ID # 13-7-28-3-001-019.000 The State of ALABAMA COUNTY OF SHELBY That CTX MORTGAGE COMPANY TEXAS hereinafter described indebtedness.

Know All Men by These Presents: acting herein by and through its duly authorized

officers, hereinafter called transferor, of the County of DALLAS , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by past nationwine MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed

and assigned. TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights. equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

MARC HAURO AND

HOMLY H. MAURO HUSBAND AND WIFE

THE LICCUMENT PREPARED BY CTX MORTBAGE COMPANY 2728 N. HARWOOD DALLAG, TX 75201-1616 WEBSA ENGLISH DEVINE BY

10 and payable to the order of CTX MORTGAGE COMPANY and bearing interest and due and dated MARCH 26, 1999 106,800,00 the sum of \$ payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens County, ALABAMA therein expressed on the following described lot, tract, or parcel of land lying and being situated in to wit: County, ALABAMA SHELBY LOT 39, ACCORDING TO THE SURVEY OF SECOND SECTOR, PORTSOUTH, AS RECORDED IN MAP BOOK 6, PAGE 37, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MITG MECORDED CAN 199 AN IPM OCCUMENT NO. 1999 1492 18K OF SHIELDS AN IPM OF SHIELDS A
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FIRST NATIONWIDE MORTGAGE CORPORATION **5280 CORPORATE** PREDERICK MD 21701

RE: Property Address 119 SANDPEBBLE STREET

ALABASTER, ALABAMA 35007 EXECUTED, without recourse and without warranty on 1999 MARCH

CTX MORTGAGE COMPA

this 26th

ATTEST MÍCHELE ROBINSON

ASSISTANT SECRETARY

SUSAN ELLIS DOCUMENT SIGNER

the undersigned.

THE STATE OF

COUNTY OF BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared known to me to SUSAN ELLIS, DOCUMENT SIGNER

be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the

day of MARCH 26th

day of

Notary Public in and for the State of the County of

Printed Name:

My Commission Expires

CTX040M (012897)