

Recording Requested By/Return To:
Cimarron Mortgage Company
Attn: Leah Jorgeson
P.O. Box 12830
Jackson, MS 39236-2830

FNMA # 1672253950
LOAN # 7835891

Prepared By: Leah Jorgeson, Cimarron Mortgage Company, P.O. Box 12830, Jackson, MS 39236-2830,
601-898-1500

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6310 I-55 North, Suite W400, Jackson, Mississippi 39211, does hereby grant, sell, assign, transfer and convey, unto **FIRST FINANCIAL BANK**, (herein "Assignee") an Arkansas corporation, whose address is 214 N. Washington, El Dorado, AR 71730, a certain Mortgage dated February 9, 1999, made and executed by **Lena Jo Maple Carroll and husband, Joe W. Carroll**, to and in favor of Johnson & Associates Mortgage Co., Inc., and given to secure payment of \$122,000.00, which Mortgage is of record in Inst. No. 1999-06539 of the Office of the Judge of Probate of Shelby County, Alabama, together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 30, 1999.

CIMARRON MORTGAGE COMPANY

BY:


Linda Scott, Senior Vice President

STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within-named Linda Scott, who acknowledged to me that she is Senior Vice President of Cimarron Mortgage Company, a Mississippi corporation, and that she signed and delivered the above and foregoing instrument acting for and on behalf of said corporation, after having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this date, September 30, 1999.

(NOTARY SEAL)


Glenn Brogan, Notary Public

State of Mississippi at Large
My Commission Expires: August 05, 2002
BONDED THRU HEIDEN, BROOKS & GARLAND, INC

Inst # 1999-41064

10/04/1999-41064
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50