IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

NOVEMBER 30, 2003 PA_43

SATISFACTION OF MORTGAGE

SA HSFAC	HOM OF MICHIGAN
KNOW ALL MEN BY THESE PRESE	ITS that the undersigned
NATIONAL CITY MORTGAGE CO.	does hereby certify that a
certain mortgage from <u>worma R ATNIP</u>	
TO DANGEROW MORTGAGE CORPORATION	dated March 5th , 1992 ,
filed for record March 25th ,	1992 , in mortgage volume 397 , page
557 DOC No.	
ALABAMA records t	as been fully paid and satisfied; and the county
recorder is authorized to discharge the sai	
In witness whereof the said NATION	IAL CITY MORTGAGE CO.
has hereunto set their hand this 27th day	
Tax Parcel ID # 13-1-01-1-001-003.042 /	O
2407 CHANDAWOOD DRIVE PELHAM, AL 35124	
•	Inst # 1999-41055
•	10/04/1999-41055 09:31 AM CERTIFIED
	SHELBY COLDITY RUBCE OF PREMATE
	NATIONAL CITY MORTGAGE CO.
•	
WITHERESSES: MICHELLE PYBURN MICHELLE PYBURN CARMIN CARMIN	KIMBERLY A. JOHNSON SUPERVISOR/AUTHORIZED SIGNOR
STATE OF OHIO County of MONTGOMERY	SS
Before me, a Notary Public in and for said county	, personally appeared KIMBERLY A. JOHNSON
known to me to be the person and officer who authority of its board of directors; and that sa officers, and the free and corporate act and deed	ose name is acknowledged on behalf of said corporation and by id instrument is their free act and deed individually and as said
IN TESTIMONY WHEREOF, I have hereunto subsemiamisburg, OHIO	cribed my name and affixed my official seal at , this day of September 27th, 1999 .
This instrument prepared by: RETURN TO: RESECCE L. CAMMAN	REPERTA L. GRMAN NOTARY PUBLIC
MATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342	RIAL SCHOOL REBECCA L. CARMAN NOTARY PUBLIC

P.O. BOX 1820

DAYTON, OH 45482-0255