

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$70041.00, dated NOVEMBER 30TH, 1993, and executed by LINDA L POCKRASS, A SINGLE WOMAN

payable to
BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1993-38196, Certificate No. Mortgage Book, Page of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this SEPTEMBER 20, 1999

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:


DOROTHY J DOUGLAS
ASSISTANT SECRETARY

By


JAMES DAVIS, FIRST VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ss.


Before me, the undersigned authority, on this day personally appeared JAMES DAVIS, FIRST VICE PRESIDENT, and DOROTHY J DOUGLAS, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on SEPTEMBER 20, 1999.




THE UNDERSIGNED
Notary Public

Prepared By:


V MEDIC
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool GCK-424
Inv. Number 16799901
Loan Number 16799901
PFDT: 99-09-01

RECORD AND RETURN TO:

LINDA L POCKRASS
P O BOX 486
SHELBY AL 35143-0486

PFAL - 072699KT

Inst # 1999-40967

10/01/1999-40967
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50