

PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90803
 P.O. BOX 1710
 CAMPBELL, CA 95009-1710
 1-408-866-8868

2668996
 1998HI4
 Loan No.: 055-471437

ASSIGNMENT AND TRANSFER OF LIEN

01-117

THE STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

THE AMERICAPITAL FUNDING CORPORATION

acting hereby by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of
 Jefferson, and State of Alabama, for and in consideration of TEN AND
 NO/100THS OF A DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and
 Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described
 indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned
 or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described
 indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies,
 privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said
 indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MARK ALAN HUTTER and CYNTHIA W. HUTTER, HUSBAND AND WIFE

and payable to the order of AMERICAPITAL FUNDING CORPORATION

in the sum of \$ 31,500.00 dated April 28, 1998 and bearing interest and
 due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to
 AMERICAPITAL FUNDING CORPORATION Lender.

duly recorded in the Real Property Records of SHELBY County, Alabama
 and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being
 situated in, SHELBY County, Alabama to wit:

See Exhibit 'A' attached hereto and made a part hereof.

Recorded 11-09-98

Inst # 1998-44368

THE CHASE MANHATTAN BANK AS TRUSTEE, CIO RESIDENTIAL
 FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

EXECUTED without recourse on the undersigned to be effective on the _____ day of _____, 19____
 AMERICAPITAL FUNDING CORPORATION

By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this _____ day of _____, 19____, by

of AMERICAPITAL FUNDING CORPORATION
 on behalf of said entity.


 Notary Public 1999-40917 ALABAMA

AmeriCapital Funding Corporation

11 Chase Corporate Center, Suite 15
 Birmingham, AL 35244

10/01/1999-40917
 09:52 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE CJI 11.00

Inst # 1999-40917

Case No. 93-47437

ENTER

EXHIBIT "A" - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA,
TO-WIT:

LOT 25, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, SECOND SECTOR,
AS RECORDED IN MAP BOOK 16, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS
EXCEPTED.

SUBJECT TO EASEMENTS, RESTRICTIONS, SET-BACK LINES, RIGHTS OF WAY,
LIMITATIONS, IF ANY, OF RECORD.

Initials: _____

Inst # 1999-40917

10/01/1999-40917
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
.002 CJ1 11.00